1. Moses, the author
   a) Why do we regard the historical accounts given to us by Moses as an inspired history lesson rather than just a human account of historical events? Deuteronomy 18:15,18, Amos 3:7, Isaiah 46:9-10
   b) Even though Moses authored the Book of Genesis, his name is not mentioned there. Where is Moses first mentioned in the Bible? (Exodus 1:22, 2:1-10)
   c) What do the following incidents teach us about the character of Moses?
      i) Exodus 2:11-12
      ii) Exodus 4:10-18
      iii) Exodus 32:30-32
   d) Deuteronomy 1:1-8 What is the significance of the fact that Moses shares the inspired history lesson found in the Book of Deuteronomy on the 11th month of the 40th year? (Numbers 14:26-34)
   e) How can we learn to trust the LORD to fulfill all of His promises at the appointed time?

2. The LORD’s provision for His wandering people
   a) Deuteronomy 8:11-16 – food, water, guidance
   b) Deuteronomy 1:9-11 – numerical growth
   c) Deuteronomy 1:13-17 – wise counsel (see also Exodus 18:17-26)
   d) Deuteronomy 29:5 – supernatural preservation
   e) What lesson did the LORD want the children of Israel to learn during their wilderness wanderings?
   f) What lesson can we learn from their experience for our lives today?

3. Failure at Kadesh Barnea
   a) Deuteronomy 1:19-25, 26-33, 34-39 Why did Moses remind the children of Israel of their failure at Kadesh Barnea 38 years earlier?
   b) Why were Joshua and Caleb permitted to enter the Promised Land, while the rest of the adults present during the rebellion at Kadesh Barnea perished in the wilderness? Numbers 14:6-9
   c) What hope was there for the generation that perished in the wilderness?

4. Overcoming hostile forces
   a) What lesson can we learn from the interaction between Moses and Sihon, king of Heshbon? Deuteronomy 2:26-29, 30-35
   b) How do you explain the genocide recorded in Deuteronomy 3:1-7 (see Genesis 15:16)
   c) How does the teaching of Jesus in the Sermon on the Mount provide a clearer picture of God’s love and mercy even for the most wayward and rebellious people? Matthew 5:43-45, Luke 6:35-36