1. From Saul to Paul
   a) As he begins his first missionary journey with Barnabas, Saul is no longer referred to using the Hebrew version of his name but now the Roman version is used—Paul. (Acts 13:9, 13, 16) Why?
   b) Acts 13:1–3, why is the special blessing at Antioch a vital preparation for mission service?
   c) What other changes did Paul make in order to reach the Gentiles with the Gospel message? 1 Corinthians 9:19–23, Phil. 3:7–8

2. Missionary visit to Cyprus
   a) Why did Paul and Barnabas make Cyprus their first stop on this missionary journey? Acts 13:4–5
   b) Acts 13:6–12, opposition and conversion
   c) What impacts you the most when you hear the conversion story of Sergius Paulus?
   d) Share a time when you experienced intense opposition as you sought to share the truth about Jesus.

3. Missionary visit to Antioch in Pisidia
   a) What lesson can we learn from John Mark’s return to Jerusalem (Acts 13:13), and the later conflict between Paul and Barnabas about John Mark’s future involvement in missionary work? Acts 15:37–39
   b) What was the main point Paul wanted to make in his sermon in the synagogue at Antioch in Pisidia? Acts 13:38–39
   c) What was the response of the crowd? Acts 13:42–44
   d) Acts 13:45–50, more opposition
   e) Acts 13:51–52, what can we learn from the reaction of Paul and Barnabas to this opposition?

4. Missionary visit to Iconium, Lystra, and Derbe
   a) Acts 14:1–7
   b) How do we know when to stay in a difficult situation and when it is time to leave? Acts 18:9–11, Acts 22:17–21
   c) Acts 14:8–18, what different challenge did Paul and Barnabas face in Lystra?
   d) Acts 14:19, what thoughts and feelings might Paul have been experiencing when he was being stoned in Lystra?
   e) What good was God able to bring out of this bad situation? Acts 14:20–23
   f) How does the testimony of Paul that “we must through many tribulations enter the kingdom of God” relate to our lives today?
   g) Share a time when you suffered persecution for sharing the Good News about Jesus.