1. The First Angel’s Message
   a) Revelation 14:6 Why is the message of the first angel called “the everlasting gospel”, not just “the gospel”?
   b) Who needs to hear the message of the first angel? (See also Mark 16:15–16; Acts 1:8; Matthew 24:14)
   c) Where do you see urgency portrayed in the description of the first angel? (Revelation 14:6–7a)
   d) Who does this first angel represent?
   e) How can we maintain a sense of urgency about proclaiming the everlasting gospel in these last days of earth’s history?
   f) What message does this first angel bring, in addition to the everlasting gospel? Revelation 14:7
      i) What does it mean to fear God? Proverbs 9:10; Revelation 19:5–7
      ii) What does it mean to give glory to Him? 1 Corinthians 10:31
      iii) What can we learn from the announcement that “the hour of His judgment has come”?
      iv) Why is it important to always present the judgment hour message in the context of the everlasting gospel? Revelation 14:6–7
   v) Obedience to God’s commandments (Revelation 14:12) is a key sign of our loyalty to Him and love for Him (John 14:15). Why is the Sabbath commandment particularly important in the context of the first angel’s message?
   vi) What are some other ways we can worship God as our Creator besides remembering His Sabbath day to keep it holy?

2. The Second Angel’s Message
   a) Revelation 14:8 (See also Revelation 18:2)
   b) Why is the ancient city of Babylon chosen to represent all that is opposed to God?
   c) What is the wine of Babylon’s fornication?
   d) How does Babylon make the world drink the wine of her fornication? Revelation 17:1–2, Revelation 18:3
   e) Why is drinking this intoxicating wine so dangerous?
   f) What hope can we find in the Book of Revelation for those who have become intoxicated with the wine of Babylon? Revelation 18:1–4

3. The Third Angel’s Message
   a) Revelation 14:9–12 Why is it important to read verse 12 in the context of verses 9–11?
   b) Some interpret Revelation 14:11 as a description of eternal torment. What does the Bible teach about the final end of the wicked? Revelation 20:9, Jude 7,
   c) Why is the message of 2 Peter 3:9–13 so important?