1. The LORD's generous provision
   a) Isaiah 55:1-3 What generous offer does the LORD make to those who are thirsty and hungry?
   b) Is the LORD's offer limited to physical food and drink? Support your answer from the text. (see also Isaiah 55:6-7)
   c) What are some ways people try to satisfy their spiritual thirst and spiritual hunger apart from God?
   d) What teaching of Jesus about hunger and thirst reinforces the message of the LORD through prophet Isaiah? Matthew 5:6, John 7:37-38
   e) How does the apostle Paul emphasize that salvation is a free gift, rather than something to be purchased with money? Ephesians 2:8-9
   f) In the history of the Christian church, some have tried to sell salvation. Why would people fall for such a deception?
   g) When did you come to realize that salvation was a gift from a generous and loving God?

2. The LORD's ways
   a) Isaiah 55:8-9 What important truth is the LORD sharing here through the prophet Isaiah?
   b) How should this truth affect the way we approach the LORD? Psalm 95:1-6, Ecclesiastes 5:1-2, etc.
   c) Share a time when it became clear to you that God's plan for you was better than your own plan.

3. Fasting that pleases the LORD
   a) Isaiah 58:1-5 What fault did the LORD find with the fasting practices of His people in the time of Isaiah the prophet?
   b) What additional problem related to fasting was observed by Jesus during His earthly ministry? Matthew 6:16-18
   c) What fasting is pleasing to the LORD? Isaiah 58:6-7 How are the activities described here related to fasting? (see also Matthew 25:40, James 1:27)
   d) What happens when we listen attentively to the LORD and align our wills with His divine purpose? Isaiah 58:8-12
   e) Jesus said to His followers, “When you fast…. ” When is fasting appropriate for the Christian? (see also Matthew 9:14-15)

4. Honoring the holy day of the LORD
   a) Isaiah 58:13-14
   b) How does an appreciation for the gift of the Sabbath lead us to delight ourselves in the LORD?
   c) When did you discover the gift of the Sabbath as a revelation of the immeasurable, unfailing love of God rather than a religious obligation?